

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Brad R. Bender  
 Debtor

Case No. 13-20074-ref  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: Angela  
 Form ID: trc

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Nov 21, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 23, 2016.

13607955 Federal National Mortgage Association, creditor c/o Seterus, Inc.,  
 PO Box 1047 Hartford, CT 06143-1047

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 23, 2016

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 18, 2016 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor Federal National Mortgage Association  
 ecfdmail@mw-c-law.com  
 ALEXANDRA T. GARCIA on behalf of Creditor FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 ecfdmail@mw-c-law.com  
 ANDREW SPIVACK on behalf of Creditor OCWEN LOAN SERVICING, LLC paeb@fedphe.com  
 ANN E. SWARTZ on behalf of Creditor Federal National Mortgage Association ecfdmail@mw-c-law.com,  
 ecfdmail@mw-c-law.com  
 CELINE P. DERKRIKORIAN on behalf of Creditor Bayview Loan Servicing, LLC ecfdmail@mw-c-law.com  
 DAVID W. TIDD on behalf of Debtor Brad R. Bender bankruptcy@davidtiddlaw.com  
 FREDERICK L. REIGLE ecfdmail@fredreiglechl3.com, ecf\_frpa@trusteel3.com  
 JOHN R.K. SOLT on behalf of Debtor Brad R. Bender jsolt.soltlaw@rcn.com,  
 sbennett.jrksolt@gmail.com  
 JOSEPH PATRICK SCHALK on behalf of Creditor OCWEN LOAN SERVICING, LLC paeb@fedphe.com  
 JOSHUA ISAAC GOLDMAN on behalf of Creditor OCWEN LOAN SERVICING, LLC bkgroup@kmlawgroup.com,  
 bkgroup@kmlawgroup.com  
 LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfdmail@fredreiglechl3.com,  
 ecf\_frpa@trusteel3.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 12

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## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 13-20074-ref  
Chapter 13

In re: Debtor(s) (including Name and Address)

Brad R. Bender  
7201 McKee Ct.  
Macungie PA 18062

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 11/18/2016.

#### Name and Address of Alleged Transferor(s):

Claim No. 7: Federal National Mortgage Association, creditor c/o Seterus, Inc., PO Box  
1047 Hartford, CT 06143-1047

#### Name and Address of Transferee:

Bayview Loan Servicing, LLC  
4425 Ponce de Leon Boulevard, 5th Floor  
Coral Gables , Florida 33146

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 11/23/16

Tim McGrath

**CLERK OF THE COURT**